



**Nomination Form for Seats in the MANAGEMENT CATEGORY (3 seats) -  
INMO Executive Council Elections 2026 -2028**

**To be eligible for membership of the Executive Council a member must:**

- i) Have been a paid-up member of the Organisation for not less than two years prior to the date of her/his nomination and be on the Live Register of The Nursing and Midwifery Board of Ireland; and
- ii) Have attended at least two Branch Meetings or Section meetings (not including any Annual Generals Meeting of such Branch or Section) in the previous 12 month and be proposed and seconded by Officers of their Branch or Section, following endorsement of the candidate by that Branch or Section.

We, the undersigned, being members of the Organisation, and official Officers of our Branch/Section, hereby nominate:

**NAME OF CANDIDATE:** \_\_\_\_\_

**GRADE:** \_\_\_\_\_ **DISCIPLINE:** \_\_\_\_\_

**INMO No.** \_\_\_\_\_ **Contact Tel. No.:** \_\_\_\_\_

**CANDIDATE'S WORK ADDRESS:** \_\_\_\_\_

**CANDIDATE'S HOME ADDRESS:** \_\_\_\_\_

**PROPOSER:** \_\_\_\_\_ **INMO No.** \_\_\_\_\_ **Contact Tel. No.** \_\_\_\_\_

List which Branch/Section of which you are an officer: \_\_\_\_\_

**SECONDER:** \_\_\_\_\_ **INMO No.** \_\_\_\_\_ **Contact Tel. No.** \_\_\_\_\_

List which Branch/Section of which you are an officer: \_\_\_\_\_

Approved by Branch /Section Meeting held on: \_\_\_\_\_ Signed By: Officer: \_\_\_\_\_

***CONSENT OF NOMINEE: I hereby consent to be nominated for election to the Executive Council, under the management category, specified in accordance with Rule 8 of the Organisation's Rules.***

***I also consent to my image and biographical data which I have provided to the INMO being used in publications specific to this election.***

***Signature:*** \_\_\_\_\_

***Please note: To contest the election under the Management Category members must be at, or above, Clinical Nurse/Midwife Manager 3 and be actively engaged in management.***

***Provided always that only those grades for whom the Organisation has negotiation rights shall be a member of the Executive Council.***

**COMPLETED NOMINATION FORMS , A PHOTO, BRIEF BIOGRAPHICAL DATA AND POLICY STATEMENT CAN MUST BE SUBMITTED TO [gspaoffice@inmo.ie](mailto:gspaoffice@inmo.ie) WITH THE ORGINALS POSTED TO:  
THE GENERAL SECRETARY,  
INMO, THE WHITWORTH BUILDING, NORTH BRUNSWICK STREET, DUBLIN 7,  
ON OR BEFORE 5.00 PM, MONDAY, 09<sup>th</sup> FEBRUARY 2026**